

Public Service Committee Meeting

Commission Chamber - 2/23/2016 - 1:00 PM

PUBLIC SERVICES

- 1. New Ownership Application: A.N. 16-10: A request by Attachments Payalben Patel for a retail package Beer & Wine License to be used in connection with Thriftee Supermarket located at 234 Sand Bar Ferry Rd. District 1. Super District 9.
- 2. New Ownership Application: A.N. 16-11: A request by Tasneem Attachments Hassan Jamil for a retail package Beer & Wine License to be used in connection with Super Express # 6 located at 2447 Wrightsboro Rd. District 2. Super District 9.
- **3.** New Ownership Application: A.N. 16-12: A request by Attachments Priteshkumar J. Patel for a retail package Beer & Wine License to be used in connection with Shree Ganesh Food Mart, Inc. located at 3105 Deans Bridge Rd. District 5. Super District 9.
- **4.** New Ownership Application: A.N. 16-13: A request by Rickey Attachments P. Patidar for a retail package Beer & Wine License to be used in connection with Super Express #5 located at 3341 Deans Bridge Rd. District 5. Super District 9.
- **5.** Motion to approve the minutes of the Public Services Committee Attachments held on February 9, 2016.
- **6.** Motion to approve the re-naming of the Picnic Pavilion at M. M. Attachments Scott Park from the Futhey R. Babcock Pavilion to the PIONEERS Pavilion. (Referred from February 9 Public Services Committee)
- 7. Ascertain whether rental properties in Augusta are subject to local housing codes. If so, does this code protect tenants from mold exposure in their rental accommodations. Ensure that any housing code contains or enforce any mold related standard. (Requested by Commissioner Lockett)



Public Service Committee Meeting 2/23/2016 1:00 PM Alcohol Application

Department: Planning & Development

Presenter: Robert H. Sherman III

Caption: New Ownership Application: A.N. 16-10: A request by Payalben

Patel for a retail package Beer & Wine License to be used in connection with Thriftee Supermarket located at 234 Sand Bar

Ferry Rd. District 1. Super District 9.

Background: This is a New Ownership Application. Formerly in the name of

Kye Hui Kim.

Analysis: The applicant meets the requirements of the City of Augusta's

Alcohol Ordinance.

Financial Impact: The applicant will pay a fee of \$1,330.00.

Alternatives:

Recommendation: The Planning & Development recommends approval. The

R.C.S.O. recommends approval.

Funds are Available in the Following Accounts:

REVIEWED AND APPROVED BY:

Law Administrator Clerk of Commission

Augusta-Richmond County 1815 Marvin Griffin Road Augusta, GA 30906

ALCOHOL BEVERAGE APPLICATION

1. Name of Business SHUBHSALLIC DBA THRIFTEE SUPERMARKET 2. Business Address 234 SANDBAR FERRY RD 3. City AUGUSTA State GA Zip 30901 4. Business Phone (206.) 334-4181 Home Phone (912.) 424-0938 5. Applicant Name and Address: PAYALBEN PATEL SOLUTION 1 COLOR 1 C	Alcol	hol Number _		Year _		_ Alco	hol Accou	nt Number	2015 - 15	57	
2. Business Address 234 SANDBAR FERRY RD 3. City AUGUSTA State GA Zip 30901 4. Business Phone (706.) 334-4181 Home Phone (912.) 424-0938 5. Applicant Name and Address: PAYAL BEN PATEL SO LARCS DO COMP heus EVAN 5 O ROOM 6. Applicant Social Security # D.O.B. 7. If Application is a transfer, lis. previous Applicant: 8. Business Location: Map & Parcel Zoning 9. Location Manager(s) 10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency? (X) Yes () No OWNERSHIP INFORMATION 11. Corporation (if applicable): Date Chartered: 12. Mailing Address: Name of Business SHUBHSALLLC. DBA THRIFTEE SUPERMARKET Attention Address City/State/Zip AUGUSTA, GA, 30901 13. Ownership Type: (X) Corporation () Partnership () Individual 14. Corporate Name: SHUBHSALLLC List name and other required information for each person having interest in this business Name Position SSNO# Address Interest FAYABEN PATEL MANAGER 15. What type of business will you operate in this location? () Restaurant () Lounge (X) Convenience Store () Package Store () Other: License Information Liquor Beer Wine Dance Sunday Sales Retail Package Dealer X X X X X Total License Fee: \$											
3. City AUGUSTA State GA Zip 30901 4. Business Phone (706.) 334-4181 Home Phone (912.) 424-0938 5. Applicant Name and Address: PAYAL BEN PATEL STO. A R S C C C C C C C C C C C C C C C C C C		Business Ad	dress 234 SA	NDRAR F	FRR	YRD	<u> </u>			-	
4. Business Phone (706.) 334-4181 Home Phone (912.) 424-0938 Applicant Name and Address: PAYAL BEN PATEL 5. O Lake Side (2004) heus 6. Applicant Social Security # D.O.B. 7. If Application is a transfer, list previous Applicant: 8. Business Location: Map & Parcel Zoning 9. Location Manager(s) 10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency? (X) Yes () No OWNERSHIP INFORMATION 11. Corporation (if applicable): Date Chartered: 12. Mailing Address: Name of Business SHUBHSALLLC DBA THRIFTEE SUPERMARKET Attention Address City/State/Zip Augusta GA 30901 13. Ownership Type: (X) Corporation () Partnership () Individual 14. Corporate Name: SHUBHSALLLC List name and other required information for each person having interest in this business Name Position SSNO # Address Interest FAYABEN PATEL MANAGER 15. What type of business will you operate in this location? () Restaurant () Lounge (X) Convenience Store () Package Store () Other: License Information Retail Package Dealer Consumption on Premises Wholesale Total License Fee: \$		City AUGU	JSTA			State	: GA	Zip	30901	-	
5. Applicant Name and Address: PAYALBEN PATEL ESO LARGE LOUGH heus		Business Pho	one (706) 33	A_A181		– Hom	e Phone (912) 42	4-0938	-	
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List name and other required information for each person having interest in this business Name	14.	Corporate N	ame: SHUBE	ISALLLC						_	
PAYABEN PATEL MANAGER 575 LAKESIDE TownHolds 100% 1		List name an	d other require	d informati	on fo	or each	person hav	ing interest	in this business.		
PAYABEN PATEL MANAGER 575 LAKESIDE TownHolds 100% 1	Nan	1e	Position	SSNO#		Addre	ess	In	terest	7	
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Total License Fee: \$ Prorated License Fee: (After July 1 ONLY) \$	Who	olesale		L					L]	
		Total Licens Prorated Lic	e Fee: \$ ense Fee: (Afte	er July 1 Ol	NLY	<u> </u>					
16. Have you ever applied for an Alcohol Beverage License before: If so, give year of application and its disposition:	16.							re:		-	
17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? (X) Yes () No If so, please initial.	17.					-Richm	ond Count	y laws rega	rding the sale of	-	

Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application. 18.



	ei re ai	nployed, o gulations o	r have bee of Richmon ion of distil	n employed ad County of led spirits?	l, ever been ci r the State Rev () Yes (x)	ave held, any financial interest, or a ted for any violation of the rules as venue Commission relating to the say No	nd
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	at or pe di	uthorities, for ordinance ertaining to smissed.	or any violo? (Do no alcohol or () Yes	ation of any t include tr r drugs.) A (X) No	Federal, State affic violations all other charg	eral, State, or other law-enforceme e, County or Municipal law, regulations, with the exception of any offensions are must be included, even if they a where charged and its disposition.	on es
:				building an	d property. ND DR. AUGUS	TA GA 30901	_
:		ist the name ny interest i			formation for e	each person, firm or corporation having	- g
:	23. If a new application, attach a surveyor's plat and state the sproperty line of school, church, library, or public recreation building where alcohol beverages are sold. A.) Church C.) School					lic recreation area to the wall of the	
;	B 24. St D ar	.) Library ate of Geor o solemnly	gia, Augus swear, sul	ta-Richmon	D.) P d County, I, penalties of fa	alse swearing, that the statements and alcoholic beverage application are	d
;	th kr ac	at he/she s new and un Iministe <u>re</u> d	igned his/hiderstood all by me, has	Application Applic	the foregoing s and answers said statements	is personally known to be application stating to me that he/sh made herein, and, under oath actualls and answers are true. , in the year	e
Brandy Ken Notary Pu Coumbia Count	nody blic y, Georgia			Notary F	eander	Kennedy	-
ſ	Departm	ent	Approve	Deny	Comments	711471	7
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		-	Administrat			Date	
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Public Service Committee M eeting 2/23/2016 1:00 PM Alcohol Application

Department: Planning & Development

Presenter: Robert H. Sherman III

Caption: New Ownership Application: A.N. 16-11: A request by Tasneem

Hassan Jamil for a retail package Beer & Wine License to be used in connection with Super Express #6 located at 2447 Wrightsboro

Rd. District 2. Super District 9.

Background: This is a New Ownership Application. Formerly in the name of

Kanubhai Somabhai Patel.

Analysis: The applicant meets the requirements of the City of Augusta's

Alcohol Ordinance.

Financial Impact: The applicant will pay a fee of \$1,330.00.

Alternatives:

Recommendation: The Planning & Development recommends approval. The

R.C.S.O. recommends approval.

Funds are Available in the Following Accounts:

REVIEWED AND APPROVED BY:

Law Administrator Clerk of Commission

Augusta-Richmond County 1815 Marvin Griffin Road Augusta, GA 30906

		ALCOHO						14/ -
Alco	ohol Number _		Year		Alc	ohol Acco	ount Numb	er 2016 - 1
1.	Name of Bu	usiness SOUTI	H POLE LL	_C DE	BA SU	PER EXP	RESS #6	
2.	Business A	ddress <u>2447 W</u>	RIGHTSBO	RO RI	2			
3.	City AUGU	STA			Sta	te GA	Z	ip <u>30904</u>
4.	Business Pl	none ()			Ho	ne Phone	(<u>518</u>) <u>3</u>	31-3306
5.	Applicant N	Name and Addr	ess: TAS	NEE	M HASS	SAN JAMIL		
			879	LEY	LAND L GA 308	ANE		
,				<u> </u>				
6. 7.	If Applicant S	ocial Security at on is a transfer,	# , list previo	us Ap	pican	l:	D.O.B,	
8.	Business Lo	eation: Map &	Parcel				Z	oning
9.	Location M	anager(s)						
10.	Is Applicant (X) Yes	t an American () No	Citizen or A	Alien	lawfull	y admitted	l for perma	nent residency?
		OWN	NERSHII	P IN	FORM	MATION	N	
11.	Corporation	(if applicable):	Date Cha	rterec	l:	··		
12.	Mailing Add	iress:						
		of Business S	OUTHPO	LE LI	.C SU	PER EXP	RESS #6	
	Attent	ion <u>T</u>	ASNEEM J	AMIL	·			
	Addres	tate/Zip A	447 WRIGH	TSBC	RORD	<u> </u>		
13.	Ournarchin 3	tate/Zip <u>A</u>	UGUSTA, C	<u>3A 30</u>	904	,		
4.	Corporate N	Type: (X) Corp	ONE	() Parti	nership	() Inc	lividual
	List name an	id other require	d informati	ion fo	r each	person ha	ving intere	st in this busines
Nan	10	Position	SCNIO #		Addr			nterest
ΓASN	IEEM JAMIL	MANAGNING MEMBER				LAND LANE		00%
			-					
5.	What type of	business will y	vou onerate	e in th	is locat	tion?		
	() Restaura	ant () Lounge		(×)	Convenie	nce Store	
	() Package	Store ()	Other: _					
Lice	nse Information	n	Liquor	Ве	er	Wine	Dance	Sunday Sales
	il Package Dea	ler		×	(X		X
Cons	sumption on Pr	emises					1	
Who	lesale							
	Total License Prorated Lice	e Fee: \$ense Fee: (Afte	r July 1 ON	VLY)	- \$			
6.	Have you eve If so, give yea	er applied for ar ar of application	n Alcohol E n and its di	Bever sposi	age Lic	ense befor	re: NO	
7.	Are you fami	liar with Georg	ia and Aug	uista-	Richm	and Court	v lawe ree	arding the sale of
,	alcoholic bev	erages? (X) Yo	es () N	,usia 0	extenni(Hron blee	y taws regi	aruing the sale of

18.	Attach a (front view Write name submitting t) taken wi e on back	thin two y	years. Jealer
19.	employed, or regulations and distribu	or have been of Richmon tion of disti	en employe nd County lled spirits:	a you hold, or have held, any financial interest, or are ed, ever been cited for any violation of the rules and or the State Revenue Commission relating to the sale? () Yes (X) No
20.	authorities, or ordinance pertaining to dismissed.	for any vio e? (Do no o alcohol o () Yes	lation of ar of include of or drugs.) (×) No	or held by Federal, State, or other law-enforcement my Federal, State, County or Municipal law, regulation traffic violations, with the exception of any offenses All other charges must be included, even if they are date and place where charged and its disposition.
21.	List owner o	r owners of	f building a I TRAIL EVANS	nd property. 5, GA 30809
22.	List the namany interest	in the busin		nformation for each person, firm or corporation having
23.		e of schoo ere alcohol	l, church, beverages a	
24.	Do solemnly	rgia, Augus swear, su	bject to the	D.) Public Recreation
25.	that he/she s knew and ur	signed his/h nderstood a by me, has	ner name to	int Signature is personally known to be, to the foregoing application stating to me that he/she and answers made herein, and, under oath actually the said statements and answers are true.
C My Cor	Brandy Kei Notary Pu	nedy blic	Notary	randy Kennedy
Depa	artment	Approve	Deny	Comments
1	mmendation	•		
	hol Inspector		-	
Sher	Inspector			
	p	L	1	1

Date

The Board of Commissioners on the _____ day of _ (Approved, Disapproved) the forgoing application.

Administrator



Public Service Committee Meeting 2/23/2016 1:00 PM Alcohol Application

Department: Planning & Development

Presenter: Robert H. Sherman III

Caption: New Ownership Application: A.N. 16-12: A request by

Priteshkumar J. Patel for a retail package Beer & Wine License to be used in connection with Shree Ganesh Food Mart, Inc. located

at 3105 Deans Bridge Rd. District 5. Super District 9.

Background: This is a New Ownership Application. Formerly in the name of

Sonal Patel.

Analysis: The applicant meets the requirements of the City of Augusta's

Alcohol Ordinance.

Financial Impact: The applicant will pay a fee of \$1,330.00.

Alternatives:

Recommendation: The Planning & Development recommends approval. The

R.C.S.O. recommends approval.

Funds are Available in the Following Accounts:

REVIEWED AND APPROVED BY:

Law Administrator Clerk of Commission

Augusta-Richmond County 1815 Marvin Griffin Road Augusta, GA 30906

ALCOHOL BEVERAGE APPLICATION

Aico	onoi Number _	· · · · · · · · · · · · · · · · · ·	Year	· · · · · · · · · · · · · · · · · · ·	Alcohol Acc	ount Nu	mber <u>10/6 - 1</u>	114
1.	Name of Ru	icinece Cuc	265 60	- N=< ()	C++3 ==			
2.	Rusiness A	isiness <u>SHG</u>	SEE GA	MESH	1 4001	NART	IHC.	
3.	City A	ddress <u>310</u> UCUSTA	DEA	HZ KK	TUCE RO	HD	7' 6 6	
4.	Business Ph	oné (706)	101-7511		State <u>Cr. 1-</u>		Zip <u>30906</u>	Attachment number 1 \nPage 1
5.	Applicant N	lame and Ado	196- /344	<u> </u>	Home Phone	(706	993-3041	Attachment number 1 (nPage 1
٦.	Applicant	iaille allu Auc		PRITE	ESHKUMI	9R .	J. PATEL	
				3116,	QUART	2 WAY	,	
			·	AUGU	USTA, C	×A 3	30907	
			:				A 1	
6.	Applicant S	ocial Security	/ # <u>-</u>		-	_ D.O.B.	• •	
7.	II Application	on is a transfe	er, list previo	us Appli			• •	
0	D : 1				<u> </u>			
8.	Business Lo	cation: Map	& Parcel _				Zoning	
9.	Location Ma	anager(s)	MITAB	AHEH	<u>, R.P</u>	ATEL		
							· · · · · · · · · · · · · · · · · · ·	
				•		1 .		
10.	Is Applicant	an American	Citizen or A	Alien law	fully admitte	d for per	manent residency	7
	(∨) Yes (() No				r		-
						•		
		OW	NERSHII	P INFO	RMATIO	N .		
11.	Corporation	(if applicable): Date Cha	rtered.	10/20/2	1005		
12.	Mailing Add	lress:). 2 ale one		1012012	-003		
		of Business	SHOCE C	FANES	1 T	ω ο ο :	7	
	Attenti	on	JIINEL C	HITE	PH FOOD	11141	(THC.	
	Addres	_	3105					
		ate/Zip	3105, 1	DEANS	SBRIDG	e Rof	ae	
13.			AUGI	157A	, CA	<u>30906</u>		
	Ownership I	ype: (V) Cor	rporation	· () P	artnership	() I	Individual	
14.		ame:						
	List name an	d other requir	ed informat	ion for ea	ich person ha	ving inte	rest in this busine	SS.
N				, -				
Nam		Position	SSNO#		ddress		Interest	
PRITE	J PATEL	OWHER	4	431	16, QUARTZ	WAY	100%	
ļ	3 14160	·		A	UGOSTA, G	COPCE A		
L								
15.	What type of	business will	you operate	in this lo	ocation?			
	() Restaura				Convenie	nce Store	e	
	() Package	Store (~ .	
_		•	-					
Licen	se Information	<u> </u>	Liquor	Beer	Wine	Dance	Sunday Sale	
Retail	l Package Deal	ler	V	V		Dance	Sullday Sale	3
	umption on Pre			 				
Whol				 				_
			_L					
	Total License	Fee: \$			•			
	Prorated Lice	· 	ar July 1 ON	II V) ¢	1	,	•	
	Trotated Lice	iise ree. (Ali	e July I Or	NLY) \$	·			
16.	Have you eve	r applied for	nn Alaahal T		I : 1			
10.	Have you eve					re: <u>NO</u>	· · · · · · · · · · · · · · · · · · ·	
	If so, give year	u or applicati	on and its di	sposition	·			
17	A ==	ion with Co	ais and A	mate D' 1	l 1 C		11.	
17.	Are you famil	iar with Geor	gia and Aug	usta-Kich -			egarding the sale	ot
	alcoholic beve	crages: (V)	ies ()N	U	II so, ple	ase initia	1. Parket	

18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.



19.	Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and chment number 1 \nPage 2 regulations of Richmond County or the State Revenue Commission relating to the sale
	and distribution of distilled spirits? () Yes (\vee) No If yes, give full details:
. 20.	Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are
	dismissed. (2) Yes (2) No 222
	If yes, give reason charged or held, date and place where charged and its disposition. PUI - 8/4/2001 GARDEN CITY GEORGIA Probation
21	
22	List the name and other required information for each person, firm or corporation having
	any interest in the ousiness.
23	to the second se
	building where alcohol beverages are sold. A.) Church B.) Library D.) Public Recreation
24	Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are
	true. Patch J. Patch
	Applicant Signature
25	I hereby certify that Prifesh J. Patel is personally known to be, that he/she signed his/her name to the foregoing application stating to me that he/she
	knew and understood all statements and answers made herein, and, under oath actually
	administered by me, has sworn that said statements and answers are true.
	This 3 day of Janvay, in the year 2016.
	Maran D Crany Ford
	This 13 day of Janvay, in the year 2016. Wester D. Craw ford Notary Public
	FOR OFFICE USE ONLY
	Department Approve Deny Comments
	Recommendation • Alcohol Inspector
-	Sheriff
	Fire Inspector
	he Board of Commissioners on theday of, in the year
(.	Approved, Disapproved) the forgoing application.
	Administrator Date



Public Service Committee Meeting 2/23/2016 1:00 PM Alcohol Application

Department: Planning & Development

Presenter: Robert H. Sherman III

Caption: New Ownership Application: A.N. 16-13: A request by Rickey

P. Patidar for a retail package Beer & Wine License to be used in connection with Super Express #5 located at 3341 Deans Bridge

Rd. District 5. Super District 9.

Background: This is a New Ownership Application. Formerly in the name of

Ritaben Patel.

Analysis: The applicant meets the requirements of the City of Augusta's

Alcohol Ordinance.

Financial Impact: The applicant will pay a fee of \$1,330.00

Alternatives:

Recommendation: The Planning & Development Dept. recommends approval. The

R.C.S.O. recommends approval.

Funds are Available in the Following Accounts:

REVIEWED AND APPROVED BY:

Law Administrator Clerk of Commission

Augusta-Richmond County 1815 Marvin Griffin Road Augusta, GA 30906

ALCOHOL BEVERAGE APPLICATION

Alcoh	ol Number	Year	Alco	ohol Accou	nt Number		
1. 2. 3. 4. 5.	Name of Business Af Business Address 33 City AUGU STA Business Phone (706) 3 Applicant Name and Address Home # 706-945-169	ess: R1	State Hon C ICEY	e <u>GA</u> ne Phone (_ P,	Zip 601) C PATI	30906 127 3125	ımber 1 \nPage 1
6. 7.	Applicant Social Security # If Application is a transfer,	# <u>_</u>	_	<u>, , , , , , , , , , , , , , , , , , , </u>	D.O.B.	,	ی
8. 9.	Business Location: Map & Location Manager(s)	RI	CKEY	PATION	Zoni	ing	
10.	Is Applicant an American (Yes () No					ent residency?	
11. 12.	Corporation (if applicable) Mailing Address: Name of Business Attention Address City/State/Zip	ARBU RICKE 3341 MUGU	DA \ \(\frac{1}{2} \) \(\fra	S B	LI C RIDGE 30906	PD.	
13. 14.	Ownership Type: (Corporate Name: List name and other require	ooration 12341	() Partr	nership IEER	() Indiv	ridual	
Name	Position	SSNO#	Addre	200	Int	erest	
RICI	CEY PATIDAR OWNER		· ———			4. 100%	
		1		NS GA-3		7. 100/0	
			7,,,,	· · · · · · · · · · · · · · · · · · ·	80-7		
15.	•) Lounge	_	tion? Convenien	ace Store		
	() Package Store () Other:					
Tion	ao Information	T:	D. /	1100	i i	Z	•
	se Information I Package Dealer	Liquor	Beer	Wine	Dance	Sunday Sales	
		+ -				YES,)
Whol	umption on Premises	٠,				_ 4	2
WHOI	esaie	-					<i>-</i> ',
	Total License Fee: \$Prorated License Fee: (After	er July 1 ONI					
16.	Have you ever applied for a If so, give year of application					5	
17.	Are you familiar with Georgalcoholic beverages? () Y	gia and Augus	sta-Richm	ond County If so, plea	laws regardse initial.	ding the sale of	

18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.



19.	Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to Athernachenumber 1 \nPa and distribution of distilled spirits? () Yes \(\infty \) No If yes, give full details:
20.	Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. () Yes (\$\$) No If yes, give reason charged or held, date and place where charged and its disposition.
21.	List owner or owners of building and property.
	SANDID PATEL, HIRAL EINT, INC.
22.	List the name and other required information for each person, firm or corporation having any interest in the business. PECILEY PATTIDATE.
23.	If a new application, attach a surveyor's plat and state the straight line distance from the
	property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold. A.) Church C.) School B.) Library D.) Public Recreation
	B.) Library D.) Public Recreation
24.	State of Georgia, Augusta-Richmond County, I,
25.	I herebs Marlify that the herebs having to the foregoing application stating to me that he/she having and understood at statements and answers made herein, and, under oath actually
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	than safed by me has worn that said statements and answers are true. This that said statements and answers are true. This the year that said statements and answers are true.
	Notary Public
	FOR OFFICE USE ONLY
	artment Approve Deny Comments ommendation
Alce	phol Inspector
	riff Office
Fire	Inspector
The l	Board of Commissioners on the day of, in the year roved, Disapproved) the forgoing application.

Administrator

Date

Item # 4



Public Service Committee Meeting 2/23/2016 1:00 PM Minutes

Department:	Clerk of Commission
Presenter:	
Caption:	Motion to approve the minutes of the Public Services Committee held on February 9, 2016.
Background:	
Analysis:	
Financial Impact:	
Alternatives:	
Recommendation:	
Funds are Available in the Following Accounts:	
REVIEWED AND APP	PROVED BY:



Public Service Committee Meeting Commission Chamber - 2/9/2016 ATTENDANCE:

Present: Hons. Davis, Chairman; D. Williams, Vice Chairman; Fennoy

and M. Williams, members.

Absent: Hon. Hardie Davis, Jr., Mayor.

PUBLIC SERVICES

Mations

1. New Application: A.N. 16-8: A request by Michael A. Brown for an onpremise consumption Liquor, Beer & Wine License, and a retail package Beer & Action: Wine License to be used in connection with Arsenal Holdings, LLC d/b/a Approved Arsenal Restaurant & Tap Room located at 1419 Monte Sano Ave. District 3. Super District 10.

Motion Type	Motion Text	M ade By	Seconded By	Motion Result
Approve	Motion to approve. Motion Passes 4-0.	Commissioner Dennis Williams	Commissioner Marion Williams	Passes

2. New Ownership Application: A.N. 16-9: A request by Suzann M. Mischel for an on premise consumption Liquor, Beer & Wine License to be used in Action: connection with Chong's Lounge located at 3243 Deans Bridge Road Ste Approved B. There will be Dance. District 5. Super District 9.

Motions Motion Type	Motion Text	M ade By	Seconded By	Motion Result
Approve	Motion to approve. Motion Passes	Commissioner Marion Williams	Commissioner William Fennoy	Passes
	4-0.			Item # 5

3. Approve accepting the Change Order #4 McCarthy Improvement Company as approved by the Augusta Aviation Commission on January 28, 2016.

Approved

Action:

Motions Motion Type	Motion Text	Made By	Seconded By	Motion Result
Approve	Motion to approve. Motion Passes 4-0.	Commissioner Marion Williams	Commissioner Dennis Williams	Passes

4. Brigham Community Center (Senior Building) is used by a significant number of senior citizens and needs to be wired to accommodate a portable generator. The Fire Department has access to portable generators to be used at a downtown Approved center and at Diamond Lakes during power failures. These failures normally occur during inclement weather. Brigham is located in the City-Center and is easily accessible by a large segment of the ARC population. (Requested by Commissioner Lockett)

Motions Motion Type	Motion Text	M ade By	Seconded By	Motion Result
Approve	Motion to approve asking the Director to review all options for installing a transfer switch at all the Recreation Department centers. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

NA -4! ----

Matiana

Motion to approve the minutes of the Public Services Committee held on January 26, 2016.
 Action: Approved

Motions Type	Motion Text	M ade By	Seconded By	Motion Result
Approve	Motion to approve. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

6. Motion to approve the re-naming of the Picnic Pavilion at M. M. Scott Park Item #51tem

from the Futhey R. Babcock Pavilion to the PIONEERS Pavilion.

Action: Rescheduled

Motions Motion	Motion Text	M ade By	Seconded By	M otion
Туре	Motion to refer this	Wade by	Seconded by	Result
Defer	item to the next committee meeting. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

7. An update to the Commission on the Tax Assessors Board, its functions, and its status. (Requested by Commissioner Sias)

Action:
Approved

M otions				
Motion Type	Motion Text	Made By	Seconded By	Motion Result
Approve	Motion to approve receiving this item as information. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

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Public Service Committee M eeting 2/23/2016 1:00 PM

Motion to Approve the re-naming of the Picnic Pavilion at M. M. Scott Park from the Futhey R. Babcock Pavilion to the PIONEERS Pavilion

Department: Recreation, Parks and Facilities

Presenter: Department Director

Caption: Motion to approve the re-naming of the Picnic Pavilion at M. M. Scott

Park from the Futhey R. Babcock Pavilion to the PIONEERS Pavilion.

(Referred from February 9 Public Services Committee)

Background: On October 19, 2010 at their regular meeting of the Augusta-Richmond

County Commission, action was taken to name the new picnic pavilion at

M. M. Scott Park for Mr. Futhey R. Babcock.

Analysis: At the request of the Belair Hill Neighborhood Association, the picnic

pavilion would like to be re-named the PIONEERS Pavilion in order to honor the founder, Mr. Maurice M. Scott Sr. and the co-founders, namely: Mrs. Lola I. Gambriel, Mr. Futhey Babcock, Mrs. Mammie E. Scott, Dr.

William L. Graham and Mrs. Margaret E. Pickett.

Financial Impact: N/A

Alternatives: 1. To Approve 2. Move No Action

Recommendation: 1. To Approve

Funds are Available in

the Following

N/A

Accounts:

REVIEWED AND APPROVED BY:



Belair Hill Estates Post Office Box 15792 Augusta, GA 30919

October 26, 2015

Mr. Ron Houck Interim Director, Richmond County Recreation Department 2027 Lumpkin Road Augusta, GA 30909

Dear Sir:

The Belair Hill Neighbrhood Association requests the name of PIONEERS be erected on the Pavillion at M.M. Scott Park on Flagler Road. We are making this request to name the pavillion and to also honor the founder, Mr. Martrice M. Scott, Sr and co-founders, namely: Mrs. Lola I. Gambriel, Mr. Futhey Babcock, Mrs. Mamie E. Scott, Dr. William L. Graham and Mrs. Margaret E. Pickett.

The above named individuals were the Pioneers Incorporated some seventy plus years ago, and because of them, we have Belair Hill Estates today.

Your immediate attention and positive consideration would be appreciated by all.

Thank you,

James Rouse, Chairman

Belair Hill Estates Architect Control Committee



Office Of The Administrator

Frederick L. Russell, Administrator

Tameka Allen, Interim Deputy Administrator Robert Leverett, Interim Deputy Administrator Room 801 - Municipal Building 530 Greene Street - AUGUSTA, GA. 30901 (706) 821-2400 - FAX (706) 821-2819 www.augustaga.gov

October 19, 2010

Mr. Tom Beck Recreation & Parks Director 2027 Lumpkin Road Augusta, GA 30906

Dear Tom:

The Augusta-Richmond County Commission, at their regular meeting held on Tuesday, October 19, 2010, took action on the following items.

- 6. Approved the authorization of 2011 Augusta CVB tourism grant applications from Recreation and Parks. (Approved by Public Services Committee October 11, 2010)
- 13. Approved the naming of the new picnic pavilion at M.M. Scott Park for Mr. Futhey R. Babcock. (Approved by Public Services Committee October 11, 2010)

If you have any questions, please contact me.

Yours truly,

Administrator

10-19-10: #6, #13

cc:

Ms. Donna Williams



Public Service Committee M eeting 2/23/2016 1:00 PM
Rental Properties

Department:	Clerk of Commission
Presenter:	
Caption:	Ascertain whether rental properties in Augusta are subject to local housing codes. If so, does this code protect tenants from mold exposure in their rental accommodations. Ensure that any housing code contains or enforce any mold related standard. (Requested by Commissioner Lockett)
Background:	
Analysis:	
Financial Impact:	
Alternatives:	
Recommendation:	
Funds are Available in the Following Accounts:	
REVIEWED AND APP	PROVED BY:

Ivancy Morawski	
From: Sent: To:	Lena Bonner Tuesday, February 16, 2016 10:11 AM Nancy Morawski
Subject:	FW: Agenda Items for next committee cycle
Nancy-please place on	agendas as requested.
Lena	
Sent: Tuesday, Februar To: Lena Bonner	lto:wlockett04@comcast.net]
Morning Ms. Lena:	
Will you please add the	e following agenda items previously requested:
(1) Update of PPPM	
(2) Forensic Audit of SP Administrator to hold p	LOST VI (I requested this item before the SPLOST VII Referendum. I was asked by the pending the outcome of SPLOST VII
New Items:	
lessons learned and fut	or with providing a time-line leading up to the issuance of the water advisory. Explain how the h EPD caused the premature lifting of the advisory. Provide an after action report to reflect ure actions to be taken to create a smoother transition when other water advisories are of the essence during this period of terrorist activity. Provide any other pertinent information.
Ascertain whether rent from mold exposure in standard.	al properties in Augusta are subject to local housing codes. If so, does this code protect tenants their rental accommodations. Ensure that any housing code contains or enforce any mold related
Provide information that the International Associ	at will reflect any relationship (legal/formal/informal) between Augusta and any unions, including iation of Fire Fighters Local 3357.
Please consider the env	ironment before printing this email.